

NOTICE OF MEETING - AMENDED

COMMITTEE: PLANNING & DEVELOPMENT
DATE: JULY 14, 2021
PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM
TIME: 1:00 P.M. REGULAR MEETING
2:00 P.M. PUBLIC HEARING

ZOOM OPTION: ID: 840 6522 0000 PASSCODE: 770313 PHONE: 312-626-6799
<https://us02web.zoom.us/j/84065220000>

Zoom is being offered as a convenience for this meeting. If zoom functionality drops the meeting will continue in-person at the location listed above.

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

1. Call to order.
2. Approve the amended agenda.
3. Public comments.
4. Approve meeting minutes of June 30, 2021.
5. Discussion/decision concerning Preliminary six (6) lot Landing Bay First Addition Plat of lands owned by Lake Tomahawk Storage, LLC, and submitted by REI Engineering, Inc., Josh Prentice, surveyor for the following property further described as; Lot 8, Landing Bay Plat, being parts of the SW NE, NW NE, Section 33, T39N, R7E, PIN #WR 411-2, 7484 Dolhun Road, Town of Woodruff.
6. Discussion/decision related to conditional use permit application for JBM Howard Companies, Inc. applicant/proposed owner, to develop and operate a waste transfer facility on the following property described as being: Part of the NW NW, Section 1, and part of the NE NE, Section 2, T36N, R8E, PIN CR 6-A, 3611 Highway 47, Town of Crescent. The conditional use permit was previously discussed and denied on May 19, 2021. The denial was rescinded on June 16, 2021.
7. Preliminary Sixth Addendum to the recorded Clearwater Lake Club Condominium submitted by Maines & Associates, Greg Maines, surveyor for the following described condo land units: Units 63, 64, and 65 (TL 3672, TL 3673, TL 3674), and Units 91, 92, and 93 (TL 3700, TL 3701, & TL 3702) of the Clearwater Lake Club Condominium, being located in Sections 23 & 24, T39N, R10E, Town of Three Lakes.
8. Discussion/decision concerning the status of Tourist Rooming House enforcement.
9. Discussion/decision concerning the status of Granicus contract.
10. Discussion/decision – Planning & Zoning Department permit activity/revenue.
11. Discuss/decision/prioritization of 2021 Oneida County Planning and Zoning Department projects.

- 12. Refunds.
- 13. Line item transfers, purchase orders, and bills.
- 14. Approve future meeting dates: July 28, August 11 and 25.
- 15. Public comments.
- 16. Future agenda items.

CONDUCT PUBLIC HEARING ON THE FOLLOWING:

- 17. **Conditional Use Permit** application by James L. Rein, applicant, Bonnie and Clyde Gangster Park LLC, owner, to re-develop the property to be used for large events with outdoor activities on the following described property: Part SW NE, Section 34, T38N, R6E, PIN HA 483-1, 5611 Highway 51, Town of Hazelhurst.
- 18. **Conditional Use Permit** application by Edward Champeny and Blaze Champeny, applicants, Katar Properties LLC., owner, for outdoor restaurant seating, live music and yard games on the following described property; Lot 1 of CSM 4854 being part of Government Lots 2 and 5, Section 14, T39N, R6E, PIN MI 2205-9, Town of Minocqua.
- 19. **Ordinance Amendment #1-2021** authored by the Planning and Development Committee to amend Chapter 15, Article 1 General Provisions, Article 2 Procedures for Applications and Review of Land Divisions, Article 3 Subdivision Design Standards and Article 6 Definitions of the Oneida County Subdivision Control Ordinance.

20. Adjourn.

NOTICE OF POSTING

TIME: Approx. 11:15 AM – DATE: 7/12/21 – PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX – DATE: 7/12/21 TIME: Approx. 11:20 AM

Lakeland Times	WJFW-TV 12
Star Journal	VJas County News
WXPR Public Radio	Tomahawk Leader
WERLWRJO Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.