

NOTICE OF MEETING

COMMITTEE:

PLANNING & DEVELOPMENT

DATE:

FEBRUARY 19, 2020

PLACE:

ONEIDA COUNTY COURTHOUSE - COUNTY BOARD ROOM

TIME:

1:00 P.M. REGULAR MEETING

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

- Call to order.
- 2. Approve the agenda.
- Public comments.
- 4. Approve meeting minutes of February 6, 2020.
- 5. Discussion/decision of the Preliminary First Addendum to the recorded Shady Lane Resort Condominium, town of Three Lakes.
- 6. Discussion/decision of the Preliminary First Addendum to the recorded Whispering Woods Condominium Plat, town of Minocqua.
- 7. Discussion/decision of the Preliminary Third Addendum to the recorded Clearwater Lake Club Condominium Plat, town of Three Lakes.
- 8. Discussion/decision of the Preliminary five (5) lot minor land division, town of Minocqua.
- Discussion/decision concerning revisions to 9.20 Zoning Districts of the Oneida County Zoning & Shoreland Protection Ordinance. The committee will also be discussing article 10 definitions and appendices.
- 10. Discussion/decision related to a manure storage ordinance. The committee will be discussing creation of a stand-alone ordinance.
- 11. Discussion/decision related to 9.58 Tourist Rooming House and less than six (6) consecutive day stay.
- 12. Discuss/decision/prioritization of 2020 Oneida County Planning and Zoning Department projects.
- 13. Discussion/decision concerning attendance and travel to Wisconsin County Code Administrators 2020 Spring Conference in Weston on March 12 &13, 2020.
- 14. Refunds.
- 15. Line item transfers, purchase orders, and bills.
- 16. Approve future meeting dates: March 4 and March 18, 2020.

- 17. Public comments.
- 18. Future agenda items.
- 19. Adjourn.

NOTICE OF POSTING

TIME: 2:00 PM ~ DATE: 2/13/20 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 716-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX -- DATE: 2/13/20 TIME: Approx. 2:30 PM

Lakeland Times

WJFW-TV 12

Star Journal

Vilas County News

WXPR Public Radio WERL/WRJO Radio

Tomahawk Leader

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.