

**NOTICE OF MEETING**

**COMMITTEE: PLANNING & DEVELOPMENT**  
**DATE: SEPTEMBER 19, 2018**  
**PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM**  
**TIME: 1:00 P.M. REGULAR MEETING**  
**2:00 P.M. PUBLIC MEETING**

**A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.**

**ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Approve meeting minutes of September 5, 2018.
5. Discussion/decision on Ordinance amendment to Chapter 2 of the Oneida County General Code. The committee will be discussing the composition of the mining oversight/local impact committee (MOLIC) and forwarding recommendations to the Administration Committee.
6. Discussion/decision on guest cottages being rented as tourist rooming houses.
7. Discussion/decision on changes to Chapter 9-Appendix A, District 2-Single Family.
8. Discussion/decision on garages being used as living quarters.
9. Discussion/decision on conversion of living quarters to cold storage as part of permit issuance.
10. Discussion/decision on recreation vehicles. This will be a general discussion on the current policy and ordinance language related to recreational vehicles.
11. Discussion/decision on requesting additional hours for zoning technician, LTE position.
12. Discuss/decision/prioritization of 2018 Oneida County Planning and Zoning Department projects.
13. Refunds.
14. Line item transfers, purchase orders, and bills.
15. Approve future meeting dates: October 10 and 24.
16. Public comments.
17. Future agenda items.



CONDUCT PUBLIC HEARING ON THE FOLLOWING:

18. **Conditional Use Permit** application by Jon Tullberg, applicant, Cierra Jacobi, owner, to operate an overhead door business on the following described property: Part of the NW SE, Section 21, T38N, R6E, 6193 County Y, PIN HA 291-1, Town of Hazelhurst

19. Adjourn.

**NOTICE OF POSTING**

TIME: 2:00 PM ~ DATE: SEPTEMBER 14, 2018 ~ PLACE: COURTHOUSE BULLETIN BOARD

**SCOTT HOLEWINSKI, COMMITTEE CHAIR**

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: SEPTEMBER 14, 2018 TIME: Approx. 2:30 PM**

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	WLSL

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.